

Dated: 10/08/2021

The Manager,  
D.S. ENGLISH BOARDING SCHOOL PIPRA SUPAUL BIHAR  
D.S. ENGLISH BOARDING SCHOOL, PO - PIPRA DISTT SUPAUL,  
BIHAR, SUPAUL, 852218  
(Ph: -9472335448)

**SUBJECT: - UPGADATION TO SENIOR SECONDARY LEVEL - REGARDING.**  
**Ref: Application No.: - SS-02047-2223 DATED: 27/07/2021**

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey the approval of the Board for Affiliation i.e Upgradation to Senior Secondary Level as per details given below :

|                                                                                      |                                                      |
|--------------------------------------------------------------------------------------|------------------------------------------------------|
| Affiliation No used as User ID for both OASIS and LOC/Registration System            | 330813                                               |
| School No                                                                            | 65814                                                |
| Affiliated for                                                                       | Senior Secondary School Examination<br>Class I to 12 |
| Category                                                                             | Upgradation of Affiliation                           |
| Period of affiliation                                                                | 01.04.2022 to 31.03.2027                             |
| Year and Month From which admission can be taken in Class-IX/XI                      | 1 April, 2022                                        |
| Year and Month in which first batch of Class-X/XII will appear in board examinations | 1 April, 2024                                        |

Above sanction is subject to fulfillment of following conditions:-

The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.

The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /U/I Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.

The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.

The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbse.nic.in/> & <http://cbseacademic.nic.in/> for updates.

The school to renew mandatory certificates from time to time.

The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

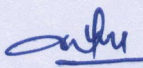
DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

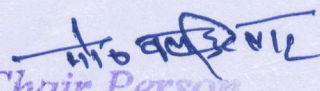
1/2

  
**Principal**

D.S. English Boarding School  
Pipra (Supaul)  
Affiliation No- 330813

  
**Manager**

D.S. English Boarding School  
Pipra (Supaul)

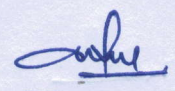
  
**Chair Person**

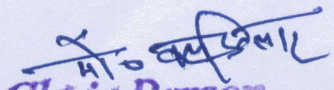
Zishan Foundation  
Pipra (Supaul)

| SN                                                                                                                                                                               | Location of School                                                                                     | Campus area | Affiliation Allowed | Optimum No. of Sections<br>(From classes I/VI to X/XII)                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A                                                                                                                                                                                | Areas/Cities mentioned in clause 3.6                                                                   | 1600 sqm    | Up to Class-X only  | 10                                                                                                                                                                                                  |
| B                                                                                                                                                                                | Areas/Cities mentioned in clause 3.6                                                                   | 2400 sqm    | Up to Class-XII     | 24                                                                                                                                                                                                  |
| C                                                                                                                                                                                | Areas/Cities mentioned in clause 3.6                                                                   | 3200 sqm    | Up to Class-XII     | 28                                                                                                                                                                                                  |
| D                                                                                                                                                                                | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 2000 sqm    | Up to Class-X only  | 10                                                                                                                                                                                                  |
| E                                                                                                                                                                                | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 3000 sqm    | Up to Class-XII     | 24                                                                                                                                                                                                  |
| F                                                                                                                                                                                | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm    | Up to Class-XII     | 28                                                                                                                                                                                                  |
| G                                                                                                                                                                                | Pan India (Clause 3.3)                                                                                 | 6000 sqm    | Up to Class-XII     | 38                                                                                                                                                                                                  |
| H                                                                                                                                                                                | Pan India (Clause 3.2)                                                                                 | 8000 sqm    | Up to Class-XII     | 48                                                                                                                                                                                                  |
| I                                                                                                                                                                                | Pan India (Clause 3.2)                                                                                 | >8000 sqm   | Up to Class-XII     | The number of sections shall be restricted in accordance with 'II' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. |
| The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. |                                                                                                        |             |                     |                                                                                                                                                                                                     |
| The number of sections and students shall be restricted as per the actual facilities in the school.                                                                              |                                                                                                        |             |                     |                                                                                                                                                                                                     |
| For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet                                                                       |                                                                                                        |             |                     |                                                                                                                                                                                                     |

**Important Notes :** 1. Website link has been pasted at each link in Mandatory Public Disclosure whereas school is required to upload relevant document at each link of Mandatory Public Disclosure (Appendix-IX) at home page of school website. 2. 'Yes' has been mentioned by school in Part-C and OASIS Form that the school infrastructure is being used for Commercial Activity. The school is required to immediately stop above commercial activity failing which next extension will not be granted to the school. 3. Library and Labs are undersized as reported in PART-B whereas Library should be of minimum 1200 sq.ft. and Labs should be minimum 600 sq.ft. each and Math Lab should be minimum 500 sq.ft. as per Affiliation Bye Laws. Therefore the school is required to shift Library into bigger room of minimum 1200 sq.ft., Labs into bigger room of minimum 600 sq.ft. each, Math Lab into bigger room of minimum 500 sq.ft. and restrict enrollment of students proportionately in each undersized (below 500 sq.ft.) as (size of class room(sq.ft.)X40/500) and further construct class rooms of minimum 500 sq.ft. in future.

  
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Chair Person  
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